

# BRADFIELD PARISH COUNCIL.

Dear Sir/ Madam,

October 26th 2010.

There will be a meeting of the Bradfield Parish Council at the Village Hall, Bradfield Southend, on Tuesday November 2nd at 7.30pm. It is hoped you will be able to attend.

**Please note that public participation will be held prior to the formal business of the meeting.**

Yours faithfully,

C.W.Goudge.  
Clerk to the Council.

## AGENDA.

1. **Apologies for absence.**
2. **Public Forum.**
3. **Minutes of the last meeting held on October 5<sup>th</sup> 2010.**
4. **Matters arising from the minutes of the last Council meeting.**
  - i Youth shelter.
  - ii Christmas lights.
  - iii Sovereign Housing.
  - iv Remembrance Day Parade

### 5. **Planning matters.**

#### **Decisions from the Planning Authority.**

10/01365/FULD	The Mill House, Church Road.	
10/01367/LBC	Extension and access	<b>Approval</b>
10/01530/FULD	Pinewood cottages, Bradfield College.	
	Change of use to residential.	<b>Approval</b>

#### **New planning applications.**

10/02242/FULD	Orchard Farm, Tutts Clump. Existing ancillary building to residential.
10/02260/FULD	Nova Cottage, Southend Road. Dwelling conversion to flats.
10/02273/FULC	Travellers Rest Farm, Bradfield Southend. Retrospective change of use.
10/02319/HOUSE	Orchard Cottage, Green lane. Outbuilding for workshop/hobby room.
10/02400/FULD	Laburnum House, Southend Road. Detached dwelling to rear
10/02435/HOUSE	Orchard Farm, Tutts Clump. Extension.

10/02458/FULD

Copyhold Farm, Southend Road.  
Four live/work units.

**6. Highway matters.**

- i Salt bins.
- ii Hedges.
- iii Water on the road at the College.
- iv Village white gates.
- v Sunk drain cover.

**7. Environment.**

- i Metal shelter.
- ii Youth shelter.
- iii Longmeadow.

**8. The Report of the West Berkshire Councillor.**

**9. Correspondence received since the last meeting not referred to elsewhere.**

**10. Items to be raised by Councillors.**

**11. Reports from Councillors who have attended meetings of Outside Bodies on behalf of the Council.**

**12. Finance.**

- i Receipts.
- ii Payments.
- iii Other matters.

**13. Date of the next meeting.**

**Tuesday December 7<sup>th</sup> at 7.30pm in the Village Hall.**

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Clerk to the Council.  
Mr C.W.Goudge.

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